

APRIL 23, 1990

THE DIRECTOR OF THE DIVISION OF STATE LANDS & FORESTRY TOOK FORMAL ACTION ON APRIL 23, 1990, AT 9:30 A.M. IN THE DIVISION OF STATE LANDS & FORESTRY OFFICE, 355 WEST NORTH TEMPLE, 3 TRIAD CENTER, SUITE 400, SALT LAKE CITY, UTAH 84180-1204, ON THE BELOW LISTED MINERAL AND SURFACE BUSINESS MATTERS AS INDICATED.

MINERAL LEASE APPLICATIONS

OIL, GAS, AND HYDROCARBON LEASE APPLICATIONS - APPROVED

Upon recommendation of Mr. Blake, the Director approved the Oil, Gas and Hydrocarbon lease applications listed below at a rental of \$1.00 per acre per annum; royalty as provided in the lease form approved by the Board of State Lands. The applications have been checked by the Mineral Division and found to be in order. The land status has been examined and the lands found to be open and available.

The lands listed below are the property of the State of Utah, Department of Transportation. UDOT has consented to the issuance of these leases with the following non-occupancy stipulation:

The lease is granted provided that the oil, gas, and hydrocarbon will not be removed from the surface of the land, nor will the Lessee interfere with the use of the land for highway purposes or purposes incidental thereto; and Lessee shall be liable for any and all damages to any State highway which results from Lessee's activity pursuant to this lease agreement. Lessee further agrees that it will not interfere with or in any way interrupt the flow of traffic on highways in the area covered by this lease or adjacent areas without first obtaining written permission from an authorized representative of the Department of Transportation.

The Director approved these leases as follows:

<u>Spec. Lease Appl. No. SLA 680</u>	<u>T12S, R10E, SLB&M</u>	<u>Carbon</u>
Mark S. Dolar	Sec. 21: A tract of land for	20.52 acres
9035 S 700 E	highway known as	
Suite 100	Project No. 0259 situated in the	
Sandy, UT 84070	NW¼SE¼. Said tract of land is	
	contained within two side lines	
	parallel to and at distances of 75.0	
	ft. NW'ly and 75.0 ft. SE'ly from the	
	center line of survey of said	
	project. Said center line is	
	described as follows:	
	Beg at the intersection of the W line	
	of said NW¼SE¼ and said center line of	
	survey at Engineer's Station 253+17	
	which point is approximately 540 ft. S	
	along said W line, from the NW cor of	
	said NW¼SE¼; th N 45°35' E 328.2 ft.	
	to a point of tangency with a 12°00'	
	curve to the right, th NE'ly 268.7 ft.	
	along the arc of said curve; th N	
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OIL, GAS, AND HYDROCARBON LEASE APPLICATIONS - APPROVED (cont.)

SLA 680 (cont.)

77°50' E 2.6 ft. to a point of tangency with an 18°00' curve to the left; th NE'ly 313.3 ft. along the arc of said 18°00' curve to the intersection of said center line of survey at Engineer's Station 262+30 and the N line of said NW¼SE¼, which point is approximately 695 ft. E along said N line from said NW cor as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 3.14 acres, m/l.

Sec. 28: A tract of land for highway known as Project No. 0259 situated in the NW¼NW¼. Said tract of land is contained within two side lines parallel to and at distances of 75.0 ft. NW'ly and 75.0 ft. SE'ly from the center line of survey of said project. Said center line is described as follows:
Beg at the intersection of the W line of said Sec. 28 and said center line of survey at Engineer's Station 209+70 which point is approximately 780 ft. S along said W line, from the NW corner of said Sec. 28; th NE'ly 187.9 ft. along the arc of a 10°00' curve to the left (Note: tangent to said curve at its pob bears N 59°04'44" E); th N 40°17'30" E 609.8 ft. to a point of tangency with a 7°00' curve to the right; th NE'ly 312.3 ft. along the arc of said 7°00' curve to the intersection of said center line of survey at Engineer's Station 220+80 and the N line of said Sec 28, which point is approximately 806 ft. E along said N line from said NW cor as shown on the official map

OIL, GAS, AND HYDROCARBON LEASE APPLICATIONS - APPROVED (con't)

SLA 680 (con't)

T12S, R10E, SLB&M (con't)

Sec. 28: (con't)

of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 3.82 acres, m/l.

Sec's 21 & 22:

A tract of land for highway known as Project No. 0259 situated in the E½NE¼ of Sec. 21 and the NW¼NW¼ of Sec. 22. Said tract of land is contained within two side lines parallel to and at distances of 75.0 ft. NW'ly and 75.0 ft. SE'ly from the center line of survey of said project. Said center line is described as follows:

Beginning at the intersection of the W line of said E½NE¼ and said center line of survey at Engineer's Station 275+79, which point is approximately 1588 ft. S along the E line of said Sec. 21 and 1320 ft W from the NE cor of said Sec. 21; th NE'ly 736.3 ft. along the arc of a 1°00' curve to the left (Note: tangent to said curve at its pob bears N 38°53'48" E) to Engineer's Station 283+15.34 back which equals Engineer's Station 283+08.73 ahead; th N 31°31' E 414.4 ft. to a point of tangency with a 4°00' curve to the right; th NE'ly 1083.9 ft. along the arc of said 4°00' curve to the intersection of said center line of survey at Engineer's Station 298+07 and the N line of said NW¼NW¼, which point is approximately 180 ft. E along said N line from the NW cor of said Sec. 22 as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 7.69 acres, m/l.

OIL, GAS, AND HYDROCARBON LEASE APPLICATIONS - APPROVED (con't)

SLA 680 (con't)

T12S, R10E, SLB&M (con't)

Sec. 21 & 22:

A tract of land for highway known as Project No. 0259 situated in the SE¼SW¼. Said tract of land is contained within two side lines parallel to and at distances of 75.0 ft. E'ly and 75.0 ft. W'ly from the center line of survey of said project. Said center line is described as follows:

Beginning at the intersection of the W line of said SE¼SW¼ and said center line of survey at Engineer's Station 309+58 which point is approximately 170 ft. N along said W line, from the SW cor of said SE¼SW¼; th N'ly 518.7 ft. along the arc of a 20°00' curve to the left (Note: tangent to said curve at its pob bears N 56°00'22" E) to Engineer's Station 314+76.7 back which equals Engineer's Station 314+25.8 ahead; th N 47°31'30" W 9.2 ft. to the intersection of said center line of survey at Engineer's Station 314+35 and said W line, which point is approximately 627 ft. N along said W line from said SW cor as shown of the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 1.82 acres, m/l.

Sec. 21: A tract of land for highway known as Project No. 0259 situated in the SE¼SW¼. Said tract of land is contained within two side lines parallel to and at distances of 75.0 ft. NW'ly and 75.0 ft. SE'ly from the center line of survey of said project. Said center line is described as follows:

Beginning at the intersection of the W line of said SE¼SW¼ and said center line of survey at Engineer's Station 227+75 which point is approximately 1350 ft. E along the S line of said Sec. 21 and 378 ft. N along said W line from the SW cor of said Sec. 21; th N 34°35' E 1175 ft. to the intersection of said

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OIL, GAS, AND HYDROCARBON LEASE APPLICATIONS - APPROVED (con't)

SLA 680 (con't)

T12S, R10E, SLB&M (con't)

Sec. 21: (con't)

center line of survey at Engineer's Station 239+50 and the N line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$, which point is approximately 687 ft. W along said N line from the NE cor of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 4.05 acres, m/l.

Spec. Lease Appl. No. SLA 683

Robert D. St. John
1100 Four Ten Building
410 17th Street
Denver, CO 80202

T29S, R3E, SLB&M

Sec. 1: (a) A parcel of

Wayne

10.64 acres

land in the E $\frac{1}{2}$ SE $\frac{1}{4}$ containing 4.29 acres, m/l, being 75 ft. SW'ly and 100 ft. NE'ly of the center line of the highway known as Project No. 371 across said E $\frac{1}{2}$ SE $\frac{1}{4}$; (b) A parcel of land in Lot 2 and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ containing 6.35 acres, m/l, being 100 ft. on either side of the center line of a highway known as Project No. 371 across said Lot 2 and the SW $\frac{1}{4}$ NE $\frac{1}{4}$.

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OIL, GAS, AND HYDROCARBON LEASE APPLICATIONS - PARTIALLY APPROVED
AND PARTIALLY REJECTED

Upon recommendation of Mr. Blake, the Director partially approved the Oil, Gas and Hydrocarbon lease applications listed below at a rental of \$1.00 per acre per annum; royalty as provided in the lease form approved by the Board of State Lands. The application has been checked by the Mineral Division and found to be in order. The land status has been examined and the lands found to be open and available have been approved. The Director rejected the lands as listed below and ordered the refund of the advance rental on the rejected portion.

The lands listed below are the property of the State of Utah, Department of Transportation. UDOT has consented to the issuance of these leases with the following non-occupancy stipulation:

The lease is granted provided that the oil, gas, and hydrocarbon will not be removed from the surface of the land, nor will the Lessee interfere with the use of the land for highway purposes or purposes incidental thereto; and Lessee shall be liable for any and all damages to any State highway which results from Lessee's activity pursuant to this lease agreement. Lessee further agrees that it will not interfere with or in any way interrupt the flow of traffic on highways in the area covered by this lease or adjacent areas without first obtaining written permission from an authorized representative of the Department of Transportation.

The Director approved these leases as follows:

<u>Spec. Lease Appl. No. SLA 679</u>	<u>T3N, R19E, SLB&M</u>	<u>Daggett/Summit</u>
Mark S. Dolar	Sec. 19: A tract of land for	32.05 acres
9035 S 700 E	highway known as	
Suite 100	Project No. 0191 situated in the	
Sandy, UT 84070	NW¼SE¼. The boundaries of said	
	tract of land are described as	
	follows:	
	Beginning at the SE cor of said	
	NW¼SE¼; th W 302 ft., m/l, to a	
	point 50 ft. perpendicularly	
	distant N'ly from the center line	
	of survey of said project; th N	
	78°18' E 310 ft., m/l, to the E	
	boundary line of said NW¼SE¼; th S	
	62 ft., m/l, to the pob as shown on	
	the official map of said project on	
	file in the office of the State	
	Road Commission of Utah. Above	
	described tract of land contains	
	0.21 acre, m/l.	

OIL, GAS, AND HYDROCARBON LEASE APPLICATIONS - PARTIALLY APPROVED (con't)

SLA 679 (con't)

T3N, R19E, SLB&M (con't)

Sec. 19: (con't)

A tract of land for highway known as Project No. 0191 situated in the E½SE¼. Said tract of land is bound on the S'ly side by a line parallel to and 50 ft. distant S'ly from the center line of survey of said project and bounded on the N'ly side by a line parallel to and 50 ft. distant N'ly from said center line, to Engineer's Station 131+43; th by a straight line to a point 33 ft. distant N'ly from said center line at Engineer's Station 131+88; th by a line parallel to and 33 ft. distant N'ly from said center line to the E boundary line of said Sec. 19. Said center line is described as follows:

Beginning at the intersection of the W boundary line of said E½SE¼ and said center line of survey at Engineer's Station 126+38 which point is 1600.8 ft. N and 1353.5 ft. S 78°18' W, from the SE cor of said Sec. 19; th N 78°18' E 1353.5 ft. to the intersection of said center line of survey at Engineer's Station 139+91 and the E boundary line of said Sec. 19, which point is 1600.8 ft N from the SE cor of said Sec. 19 as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 2.77 acres, m/l.

A tract of land for highway know as Project No. 0191 situated in the SW¼SE¼, insofar as it lies within said SW¼SE¼. Said tract of land is contained within two side lines parallel to and at distances of 50 ft. N'ly and 50 ft. S'ly from the center line of survey of said project. Said center line is described as follows:

OIL, GAS, AND HYDROCARBON LEASE APPLICATIONS - PARTIALLY APPROVED (con't)

SLA 679 (con't)

T3N, R19E, SLB&M (con't)

Sec. 19: (con't)

Beginning at the intersection of the N boundary line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ and said center line of survey at Engineer's Station 106+26 which point is approximately 643 ft. W from the NE cor of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; th SE'ly 1143.7 ft. along the arc of a 3°30' curve to the left, (Note: tangent to said curve at its point of beginning bears S 61°40' E); th N 78°18' E 868 ft., m/l, to the intersection of said center line of survey at Engineer's Station 126+38 and the E boundary line extended of said SW $\frac{1}{4}$ SE $\frac{1}{4}$, which point is approximately 10 ft. N from the NE cor of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 4.40 acres, m/l.

A tract of land for highway known as Project No. 0191 situated in the Lots 3, NE $\frac{1}{4}$ SW $\frac{1}{4}$. Said tract of land is contained within two side lines parallel to and at distances of 50 ft. NE'ly and 50 ft. SW'ly from the center line of survey of said project. Said center line is described as follows:

Beg at the intersection of the W boundary line of said N $\frac{1}{4}$ SW $\frac{1}{4}$ and said center line of survey at Engineer's Station 83+50.0 which point is approximately 226 ft. S from the NW cor of said N $\frac{1}{4}$ SW $\frac{1}{4}$; th SE'ly 621 ft. m/l, along the arc of a 8°00' curve to the left, to Engineer's Station 89+70.8 back, which equals Engineer's Station 90+01.6, ahead, (Note: tangent to said curve at its pob bears S

OIL, GAS, AND HYDROCARBON LEASE APPLICATIONS – PARTIALLY APPROVED (con't)

SLA 679 (con't)

T3N, R19E, SLB&M (con't)

Sec. 19: (con't)

23°50' E.); th S 73°30' E 405.9 ft. to a point of tangency with a 3°00' curve to the right; th SE'ly 496.1 ft. along said 3°00' curve, th S 58°37' E 635.1 ft. to a point of tangency with a 3°30' curve to the left; th SE'ly 87 ft., m/l, along said 3°30' curve to the intersection of said center line of survey at Engineer's Station 106+26 and the S boundary line of said N½SW¼, which point is approximately 640 ft. from the SE cor of said N½SW¼ as shown on the official map of said project file in the office of the State Road Commission of Utah. Above described tract of land contains 5.15 acres, m/l.

Sec. 20: A tract of land for highway known as Project No. 0191 situated in the N½SW¼. Said tract of land is bound on the N'ly side by a line parallel to and 33 ft. distant N'ly from the center line of survey of said project to Engineer's Station 166+00; th by a straight line to a point on the E boundary line of said N½SW¼, 50 ft. distant N'ly from said center line and is bound on the S'ly side by a line parallel to and 50 ft. distant S'ly from said center line to Engineer's Station 152+50; th by a straight line to a point 33 ft. distant S'ly from Engineer's Station 153+67; th by a line parallel to and 33 ft. distant S'ly from said center line, to Engineer's Station 166+00; th by a straight line to a point on the east boundary line of said N½SW¼, 50 ft. distant S'ly from said center line. Said center line is described as follows:

OIL, GAS, AND HYDROCARBON LEASE APPLICATIONS - PARTIALLY APPROVED (con't)

SLA 679 (con't)

T3N, R19E, SLB&M (con't)

Sec. 20: (con't)

Beg at the intersection of the W boundary line of said Sec. 20 and said center line of survey at Engineer's Station 139+91.5, which point is 1600.8 ft. N from the SW cor of said Sec. 20; th N 78°18' E 209.9 ft. to a point of tangency with a 3°00' curve to the left; th E'ly 154.4 ft. along the arc of said 3°00' curve; th N 73°40' E 2381.2 ft. to the intersection of said center line of survey at Engineer's Station 167+37 and the E boundary line of said N½SW¼, which point is approximately 680 ft. S from the NE cor of said N½SW¼ as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 4.79 acres, m/l.

T3N, R18E, SLB&M

Sec. 13: A tract of land for highway known as Project No. 0191 situated in the Lot 2, W½SE¼. Said tract of land is contained within two side lines parallel to and at distances of 75 ft. E'ly and 75 ft. W'ly from the center line of survey of said project. Said center line is described as follows:

Beg at the intersection of the E boundary line of said W½E½ and said center line of survey at Engineer's Station 3+98.0 which point is approximately 385 ft. S from the NE cor of said W½E½ th S 20°24' W 2105.3 ft. to a point of tangency with an 8°00' curve to the left; th S'ly 599.0 ft. along the arc of said curve, th S 27°31' E 765.1 ft. to Engineer's Station 38+67.4, back, which equals Engineer's Station 43+95.3 ahead; th S 27°31' E 157.2 ft. to the intersection

OIL, GAS, AND HYDROCARBON LEASE APPLICATIONS - PARTIALLY APPROVED (con't)

SLA 679 (con't)

T3N, R18E, SLB&M (con't)

Sec. 13: (con't)

of said center line of survey at Engineer's Station 45+52.5 and the S boundary line of said W½E½, which point is 1041.8 ft. E from the SW cor of said W½E½ as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 14.30 acres, m/l.

Sec. 24: A tract of land for highway known as Project No. 0191 situated in the NE¼NE¼. Said tract of land is bounded on the E'ly side by a line parallel to and 50 ft. distant E'ly from the center line of survey of said project and bounded W'ly from said E'ly side line by the W and S boundary lines of said NE¼NE¼. The boundaries of said tract of land are described as follows:
Beginning at the SW cor of said NE¼NE¼; th N 780 ft. m/l, along said W boundary line; th S'ly 337 ft. m/l, along the arc of a 1196.3 ft. radius curve to the right, along said E'ly side line, to a point opposite Engineer's Station 54+83.6, (Note: tangent to said curve at is point of beginning bears S 13°26' E); th S 2°42' W 262.5 ft. to a point of tangency with a 523.7 ft. radius curve to the left; th S'ly 204 ft. m/l, along the arc of said 523.7 ft. radius curve; th W 48 ft. m/l along said S boundary line to the pob as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 0.43 acre, m/l.

OIL, GAS, AND HYDROCARBON LEASE APPLICATIONS - PARTIALLY APPROVED (con't)

SLA 679 (cont.)

REJECTED PORTION

T3N, R19E, SLB&M

Sec. 19: SE $\frac{1}{4}$ SW $\frac{1}{4}$, A parcel of land situated in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, the boundaries of which are described as follows:
Beg. at a point 50 ft. radial distant SW'ly from the center line of survey of said project at Engineer's Station 106+55, which point is approximately 684 ft. E and 57 ft. S from the NW cor of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; th S 27°19' W 135 ft., m/l, to the S'ly ROW fence of an existing county road; th E'ly 115 ft. along said ROW; th NE'ly 125 ft., m/l, to a point 50 ft. distant SW'ly from said center line at Engineer's Station 108+29.9; th NW'ly 180.2 ft. along an arc of a 1687.3 ft. radius curve to the right to the pob. Above described tract of land contains 0.35 acre, m/l. Also, a tract of land for highway known as Project No. 0191 situated in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ insofar as it lies within said SE $\frac{1}{4}$ SW $\frac{1}{4}$. Said tract of land is contained within two side lines parallel to and at distances of 50 ft. N'ly and 50 ft. S'ly from the center line of survey of said project. Said center line is described as follows:
Beginning at the intersection of the N boundary line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ and said center line of survey at Engineer's Station 106+26 which point is approximately 643 ft. W from the NE cor of said SE $\frac{1}{4}$ SW $\frac{1}{4}$; th SE'ly 1143.7 ft. along the arc of a 3°30' curve to the left, (Note: tangent to said curve at its point of beginning bears S 61°40' E); th N 78°18' E 868 ft., m/l, to the intersection of said center line of survey at Engineer's Station 126+38 and the E boundary line extended of said SW $\frac{1}{4}$ SE $\frac{1}{4}$, which point is

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OIL, GAS, AND HYDROCARBON LEASE APPLICATIONS - PARTIALLY APPROVED (con't)

SLA 679
REJECTED PORTION (con't)

T3N, R19E, SLB&M (con't)
Sec. 19 (con't)

approximately 10 ft. N from the NE cor of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 0.01 acres, m/l.

Spec. Lease Appl. No. SLA 681
Robert D. St. John
1100 Four Ten Building
410 17th Street
Denver, CO 80202

T28S, R3E, SLB&M

Wayne

Sec. 25: A parcel of land 6.83 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ containing 1.06 acres, m/l, being 40 ft. on either side of the center line of the ROW for State Route U-24 and fully described by metes and bounds in that certain ROW deed from John E. Giles and Maida T. Giles to State Road Commission of Utah, Recorded in Wayne Co. in Book G, page 343.

Sec. 36: (a) A parcel of land in the N $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$ containing 4.10 acres, m/l, being 75 ft. on either side of the center line of a highway known as Project No. 371 across said N $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$; (b) A parcel of land located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Sec. 36 containing 1.67 acres, m/l, and more fully described in that certain Warranty Deed from John S. Larsen and Janet S. Larsen dated July 26, 1938, to the State of Utah, recorded in Wayne Co. in Book F, page 591.

REJECTED PORTION:

T28S, R3E, SLB&M

Sec. 36: A parcel of land in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ containing 13.36 acres, m/l, being 100 ft. on either side of the center line of the highway know as Project No. 371 across said SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 36.

REJECTED: Not State lands

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OIL, GAS, AND HYDROCARBON LEASE APPLICATIONS - PARTIALLY APPROVED (con't)

SLA 681 (con't)

T28, 29S, R3E, SLB&M
Sec's 36 & 1:

A parcel of land in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 36, T28S, R3E, SLB&M and in Lot 2 and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 1, T29S, R3E, SLB&M containing 13.06 acres, m/l, being 100 ft. on either side of the center line of the highway known as Project No. 371 across said SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 36 and across said Lot 2 and SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 1.

REJECTED: Not State lands as to Sec. 36; non-contiguous lands as to Sec. 1

REJECTED PORTION:

T29S, R3E, SLB&M
Sec. 1:

(a) A parcel of land in the E $\frac{1}{2}$ SE $\frac{1}{4}$ containing 4.29 acres, m/l, being 75 ft. SW'ly and 100 ft. NE'ly of the center line of the highway known as Project No. 371 across said E $\frac{1}{2}$ SE $\frac{1}{4}$; (b) A parcel of land in Lot 1 and the SE $\frac{1}{4}$ NE $\frac{1}{4}$ containing 7.17 acres, m/l, being 100 ft. on either side of the center line of the highway known as Project No. 371 across said Lot 1 and SE $\frac{1}{4}$ NE $\frac{1}{4}$.

REJECTED: Non-contiguous lands

REFUND: \$38.00

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REQUEST FOR APPROVAL OF THE WALKER HOLLOW (GREEN RIVER) SECONDARY
RECOVERY UNIT

Exxon Company, USA, operator of the Walker Hollow (Green River) Secondary Recovery Unit, has submitted this unit for approval by the State of Utah. The Walker Hollow (Green River) Secondary Recovery Unit is a water flood project designed to recover additional oil from the Green River Formation. This unit, located approximately 20 miles southeast of Vernal in Uintah County, contains 5,364.85 acres, of which 4,724.85 acres or 88.07 percent are Federal lands and 640.00 acres or 11.93 percent are State lands. This unit is on an approved unit agreement form and contains all of the necessary State land provisions.

The following is the only State of Utah lease in this unit:

SLO 66312 Exxon Company, USA

This lease has been committed to the unit.

Upon recommendation of Mr. Bonner, the Director approved the above captioned unit.

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SURFACE BUSINESS MATTERS

GRAZING PERMITS

GRAZING PERMIT APPLICATIONS

GP 20154
ROBERT HOLT FARMS INC
PO BOX 268
ENTERPRISE UT 84725

2718.52 Acres \$216.69 per annum \$20.00 application fee 10 Years

County(s) Beaver Iron

5/01/90 Beginning Date

T 30 S, R 18 W, SLB&M
SEC. 36: All

T 32 S, R 17 W, SLB&M
SEC. 32: All

T 32 S, R 18 W, SLB&M
SEC. 36: All

T 33 S, R 17 W, SLB&M
SEC. 36: S2, NE4

T 34 S, R 17 W, SLB&M
SEC. 3: Lots 1, 2, 3, 4, S2N2

Upon recommendation of Ms. Whittekiend, Mr. Klason approved GP 20154.

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GRAZING PERMIT APPLICATIONS (cont.)

GP 20532
PHIL ALLEN
ANTIMONY UT 84712

5702.99 Acres \$454.60 per annum \$20.00 application fee 10 Years

County(s) Garfield

5/01/90 Beginning Date

T 34 S, R 2 W, SLB&M

SEC.17: NW4 NW4
SEC.18: NW4
SEC.19: E2NW4, Lot 1, 2
SEC.28: E2, SE4 NW4, W2 NW4, SW4
SEC.29: A11
SEC.30: A11
SEC.31: A11
SEC.32: A11
SEC.33: N2, NW4 SW4, E2 SE4

T 35 S, R 2 W, SLB&M

SEC. 4: SW4
SEC. 5: E2
SEC. 7: E2
SEC. 8: E2, SW4

T 35 S, R 3 W, SLB&M

SEC. 13: E2 E2
SEC. 23: S2

Upon recommendation of Ms. Whittekiend, Mr. Klason approved GP 20532.

PAGE NO. EIGHTEEN
APRIL 23, 1990

GRAZING PERMIT APPLICATIONS (cont.)

GP 21007
PHIL ALLEN
ANTIMONY UT 84712

2251.77 Acres \$179.49 per annum \$20.00 application fee 10 Years

County(s) Garfield

5/01/90 Beginning Date

T 31 S, R 2 W, SLB&M
SEC. 2: All

T 32 S, R 2 W, SLB&M
SEC. 16: All
SEC. 33: N2
SEC. 34: N2
SEC. 35: N2

Upon recommendation of Ms. Whittekiend, Mr. Klason approved GP 21007.

GP 21087
M B M LIVESTOCK
C/O KENNETH R MC KNIGHT
91 NORTH 300 EAST
CEDAR CITY UT 84720

1309.52 Acres \$104.34 per annum \$20.00 application fee 10 Years

County(s) Iron

5/01/90 Beginning Date

T 35 S, R 14 W, SLB&M
SEC. 36: All

T 36 S, R 14 W, SLB&M
SEC. 2: All

Upon recommendation of Ms. Whittekiend, Mr. Klason approved GP 21087.

PAGE NO. NINETEEN
APRIL 23, 1990

GRAZING PERMIT APPLICATIONS (cont.)

GP 21309
RONALD DUDLEY ET AL
RANDLETT UT 84063

560.00 Acres \$81.84 per annum \$20.00 application fee 10 Years

County(s) Uintah

5/01/89 Beginning Date

T 6 S, R 19 E, SLB&M
SEC. 36: N2,N2SE4,SW4

Upon recommendation of Mr. Buehler, Mr. Klason approved GP 21309.

GP 21321
NEWELL A JOHNSON
4575 CANYON ROAD
PROVO UT 84604

40.00 Acres \$20.46 per annum \$20.00 application fee 10 Years

County(s) Utah

5/01/90 Beginning Date

T 11 S, R 8 E, SLB&M
SEC. 19: NE4NE4SE4

Upon recommendation of Mr. Buehler, Mr. Klason approved GP 21321.

PAGE NO. TWENTY
APRIL 23, 1990

GRAZING PERMIT APPLICATIONS (cont.)

GP 21426
CONRAD G MAXFIELD
3609 EAST ESCALADE AVENUE
SALT LAKE CITY UT 84121

2484.00 Acres \$139.50 per annum \$20.00 application fee 10 Years

County(s) Box Elder

5/01/90 Beginning Date

T 11 N, R 16 W, SLB&M
SEC. 32: A11
SEC. 12: NW4 NE4, NW4 NW4
SEC. 16: A11

T 11 N, R 15 W, SLB&M
SEC. 16: N2, NE4 SW4, N2 SE4, SE4 SE4

T 12 N, R 16 W, SLB&M
SEC. 36: A11

Upon recommendation of Mr. Buehler, Mr. Klason approved GP 21426.

GP 21443
CALVIN C JOHNSON
259 EAST 100 NORTH
KANAB UT 84741

3240.40 Acres \$258.29 per annum \$20.00 application fee 10 Years

County(s) Kane

5/01/90 Beginning Date

T 40 S, R 3 W, SLB&M
SEC. 32: A11

T 41 S, R 2 W, SLB&M
SEC. 16: N2

T 41 S, R 3 W, SLB&M
SEC. 2: A11
SEC. 16: A11
SEC. 32: E2
SEC. 36: A11

Upon recommendation of Ms. Whittekiend, Mr. Klason approved GP 21443.

PAGE NO. TWENTY-ONE
APRIL 23, 1990

GRAZING PERMIT APPLICATIONS (cont.)

GP 21447
FLOYD ENCE
BOX 2258
ST GEORGE UT 84771

159.59 Acres \$23.72 per annum \$20.00 application fee 10 Years

County(s) Washington

5/01/90 Beginning Date

T 41 S, R 17 W, SLB&M
SEC. 36: N2SW4, SW4SW4

T 42 S, R 17 W, SLB&M
SEC. 1: NE4SE4 (lot 6)

Upon recommendation of Ms. Whittekiend, Mr. Klason approved GP 21447.

GP 21450
REED SPENDLOVE
PO BOX 65
VIRGIN UT 84779

288.80 Acres \$20.00 per annum \$20.00 application fee 10 Years

County(s) Washington

5/01/90 Beginning Date

T 40 S, R 12 W, SLB&M
SEC. 2: W2

Upon recommendation of Ms. Whittekiend, Mr. Klason approved GP 21450.

PAGE NO. TWENTY-TWO
APRIL 23, 1990

GRAZING PERMIT APPLICATIONS (cont.)

GP 21453
JOHN HENRY NELSON
C/O SCOTT NELSON
1045 LUNT CIRCLE
CEDAR CITY UT 84720

80.00 Acres \$20.00 per annum \$20.00 application fee 10 Years

County(s) Iron

5/01/90 Beginning Date

T 33 S, R 13 W, SLB&M
SEC. 24: E2NE4

Upon recommendation of Ms. Whittekiend, Mr. Klason approved GP 21453.

GP 21454
KENNETH R MC KNIGHT
91 NORTH 300 EAST
CEDAR CITY UT 84720

639.48 Acres \$50.96 per annum \$20.00 application fee 10 Years

County(s) Iron

5/01/90 Beginning Date

T 35 S, R 13 W, SLB&M
SEC. 32: A11

Upon recommendation of Ms. Whittekiend, Mr. Klason approved GP 21454.

GP 21465
RUSSELL M SEVY
320 NORTH 500 WEST
CEDAR CITY UT 84720

80.00 Acres \$20.00 per annum \$20.00 application fee 10 Years

County(s) Iron

5/01/90 Beginning Date

T 36 S, R 16 W, SLB&M
SEC. 25: E2 NE4

Upon recommendation of Ms. Whittekiend, Mr. Klason approved GP 21465.

PAGE NO. TWENTY-THREE
APRIL 23, 1990

GRAZING PERMIT APPLICATIONS (cont.)

GP 21467
MERRILL C FILLMORE
PO BOX 14
CLEVELAND UT 84518

276.00 Acres \$36.66 per annum \$20.00 application fee 10 Years

County(s) Carbon

5/01/90 Beginning Date

T 14 S, R 8 E, SLB&M
SEC. 30: Lots 1,2,3,4, E2NW4, NE4SW4

Upon recommendation of Mr. Buehler, Mr. Klason approved GP 21467.

GP 21476
HOLMGREN LAND & LIVESTOCK
BEAR RIVER CITY UT 84301

565.41 Acres \$52.58 per annum \$20.00 application fee 10 Years

County(s) Box Elder

5/01/90 Beginning Date

T 13 N, R 8 W, SLB&M
SEC. 2: All

Upon recommendation of Mr. Buehler, Mr. Klason approved GP 21476.

PAGE NO. TWENTY-FOUR
APRIL 23, 1990

GRAZING PERMIT APPLICATIONS (cont.)

GP 21480
SAMUEL MCINTYRE INVEST CO
PO BOX 96
LEAMINGTON UT 84638

1920.00 Acres \$178.56 per annum \$20.00 application fee 10 Years

County(s) Juab

5/01/90 Beginning Date

T 11 S, R 3 W, SLB&M
SEC. 32: A11

T 11 S, R 4 W, SLB&M
SEC. 36: A11

T 12 S, R 5 W, SLB&M
SEC. 32: A11

Upon recommendation of Mr. Buehler, Mr. Klason approved GP 21480.

GP 21486
ORSON CORNIA ET AL
PO BOX 13
WOODRUFF UT 84086

320.00 Acres \$59.52 per annum \$20.00 application fee 10 Years

County(s) Rich

5/01/90 Beginning Date

T 9 N, R 6 E, SLB&M
SEC. 32: N2

Upon recommendation of Mr. Buehler, Mr. Klason approved GP 21486.

PAGE NO. TWENTY-FIVE
APRIL 23, 1990

GRAZING PERMITS APPLICATIONS (cont.)

GP 21490
J R BROADBENT
PO BOX 8627
SALT LAKE CITY UT 84108

1680.00 Acres \$357.12 per annum \$20.00 application fee 10 Years

County(s) Daggett

5/01/90 Beginning Date

T 3 N, R 17 E, SLB&M
SEC. 25: SE4 NE4, E2 SE4
SEC. 35: SE4 SE4
SEC. 36: All

T 3 N, R 18 E, SLB&M
SEC. 30: NW4 SE4
SEC. 31: SW4 NE4, E2 NW4, SE4 SW4, SW4 SE4
SEC. 32: All

Upon recommendation of Mr. Buehler, Mr. Klason approved GP 21490.

GP 21492
LEWIS BERRY & RIAL BERRY
255 SOUTH 100 EAST
LEHI UT 84043

638.15 Acres \$110.20 per annum \$20.00 application fee 10 Years

County(s) Utah

5/01/90 Beginning Date

T 5 S, R 2 W, SLB&M
SEC. 30: Lot 1,2,3,4 N2NE4, SE4NE4, NE4NW4, E2SE4
SEC. 31: Lots 1,2

T 5 S, R 3 W, SLB&M
SEC. 25: SW4NE4, E2SE4
SEC. 36: NE4NE4

Upon recommendation of Mr. Buehler, Mr. Klason approved GP 21492.

PAGE NO. TWENTY-SIX
APRIL 23, 1990

GRAZING PERMIT APPLICATIONS (cont.)

GP 21493
HAZEN & KLEA J CORNIA
BOX 85
RANDOLPH UT 84064

925.97 Acres \$147.62 per annum \$20.00 application fee 10 Years

County(s) Rich

5/01/90 Beginning Date

T 10 N, R 6 E, SLB&M
SEC. 2: Lots 1,2,3,4, SE4NW4, S2NE4, S2

T 11 N, R 6 E, SLB&M
SEC. 36: NW4SW4, NW4, W2NE4, NE4NE4

Upon recommendation of Mr. Buehler, Mr. Klason approved GP 21493.

GP 21496
TED WILSON ET AL
PO BOX 314
LOGAN UT 84321

703.28 Acres \$112.10 per annum \$20.00 application fee 10 Years

County(s) Rich

5/01/90 Beginning Date

T 14 N, R 5 E, SLB&M
SEC. 18: Lot 7, NE4SE4, S2SE4, SE4SW4
SEC. 19: Lots 1,2,3, NE4, E2NW4
SEC. 20: Lots 1,2, W2NW4

Upon recommendation of Mr. Buehler, Mr. Klason approved GP 21496.

PAGE NO. TWENTY-SEVEN
APRIL 23, 1990

GRAZING PERMIT APPLICATIONS (cont.)

GP 21501
PAINT MINE CATTLE ASSOC
C/O RUSSELL H JACKSON
STAR ROUTE
NEPHI UT 84648

640.42 Acres \$59.55 per annum \$20.00 application fee 10 Years

County(s) Juab

5/01/90 Beginning Date

T 12 S, R 1 W, SLB&M
SEC. 2: All

Upon recommendation of Mr. Buehler, Mr. Klason approved GP 21501.

GP 21511
NATURE CONSERVANCY
PO BOX 11486
PIONEER STATION
SALT LAKE CITY UT 84147

640.00 Acres \$85.02 per annum \$20.00 application fee 10 Years

County(s) Juab

5/01/90 Beginning Date

T 11 S, R 18 W, SLB&M
SEC. 16: All

Upon recommendation of Mr. Buehler, Mr. Klason approved GP 21511.

PAGE NO. TWENTY-EIGHT
APRIL 23, 1990

GRAZING PERMIT APPLICATIONS (cont.)

GP 21518
THE PINEY VALLEY RANCHES
C/O WILLIAM J POST
PO BOX 3149
VAIL CO 81658

835.59 Acres \$133.21 per annum \$20.00 application fee 10 Years

County(s) Uintah

5/01/90 Beginning Date

T 12 S, R 23 E, SLB&M
SEC. 16: N2, NW4SW4
SEC. 32: W2W2, SE4SW4

T 13 S, R 23 E, SLB&M
SEC. 2: All less Patented Mining Claims
SEC. 16: All less Patented Mining Claims

Upon recommendation of Mr. Buehler, Mr. Klason approved GP 21518.

GP 21537
BENNY H HOLMES
5000 SOUTH 500 EAST
VERNAL UT 84078

40.00 Acres \$22.32 per annum \$20.00 application fee 10 Years

County(s) Uintah

5/01/90 Beginning Date

T 5 S, R 21 E, SLB&M
SEC. 24: SE4SE4

Upon recommendation of Mr. Buehler, Mr. Klason approved GP 21537.

PAGE NO. TWENTY-NINE
APRIL 23, 1990

GRAZING PERMIT APPLICATIONS (cont.)

GP 21541
J R BROADBENT
PO BOX 8627
SALT LAKE CITY UT 84108

2570.47 Acres \$341.49 per annum \$20.00 application fee 10 Years

County(s) Daggett

5/01/90 Beginning Date

T 2 N, R 20 E, SLB&M
SEC. 5: Lots 3,4 S2NW4, N2SW4
SEC. 6: Lots 1,2, S2NE4

T 3 N, R 20 E, SLB&M
SEC. 27: All
SEC. 28: Lots 2,3,4,5, S2NE4, E2NW4, NE4SE4, S2SE4
SEC. 29: Lots 2,3,4, SW4NE4, W2SE4, SW4
SEC. 30: S2SE4
SEC. 33: All

Upon recommendation of Mr. Buehler, Mr. Klason approved GP 21541.

GP 21542
MERRILL C FILLMORE
PO BOX 14
CLEVELAND UT 84518

80.00 Acres \$20.00 per annum \$20.00 application fee 10 Years

County(s) Carbon

5/01/90 Beginning Date

T 14 S, R 8 E, SLB&M
SEC. 30: W2NE4

Upon recommendation of Mr. Buehler, Mr. Klason approved GP 21542.

PAGE NO. THIRTY
APRIL 23, 1990

GRAZING PERMIT APPLICATIONS (cont.)

GP 21556
MELBA NICHOLAS

IBAPAH UT 84034

2075.94 Acres \$386.11 per annum \$20.00 application fee 10 Years

County(s) Tooele

5/01/90 Beginning Date

T 8 S, R 18 W, SLB&M
SEC. 32: All

T 8 S, R 19 W, SLB&M
SEC. 36: All

T 9 S, R 18 W, SLB&M
SEC. 2: NW2

T 9 S, R 19 W, SLB&M
SEC. 2: All

Upon recommendation of Mr. Buehler, Mr. Klason approved GP 21556.

GP 21563
KARL M TAFT

BICKNELL UT 84715

800.00 Acres \$176.70 per annum \$20.00 application fee 10 Years

County(s) Wayne

5/01/90 Beginning Date

T 30 S, R 2 E, SLB&M
SEC. 16: N2NE4, NW4SE4, SW4SW4
SEC. 32: All

Upon recommendation of Mr. Brown, Mr. Klason approved GP 21563.

PAGE NO. THIRTY-ONE
APRIL 23, 1990

GRAZING PERMIT APPLICATIONS (cont.)

GP 21566
BLAKE SMITH
1185 EAST CENTER
BEAVER UT 84713

640.00 Acres \$51.00 per annum \$20.00 application fee 10 Years

County(s) Beaver

5/01/90 Beginning Date

T 29 S, R 6 W, SLB&M
SEC. 32: All

Upon recommendation of Ms. Whittekiend, Mr. Klason approved GP 21566.

GP 22536
ROBERT HOLT FARMS INC
PO BOX 268
ENTERPRISE UT 84725

1280.00 Acres \$77.28 per annum \$20.00 application fee 10 Years

County(s) Iron

5/01/90 Beginning Date

T 31 S, R 17 W, SLB&M
SEC. 16: All

T 33 S, R 17 W, SLB&M
SEC. 16: All

Upon recommendation of Ms. Whittekiend, Mr. Klason approved GP 22536.

GP 22612I
MACK MORRELL ET AL
2920 EAST 3175 SOUTH
SALT LAKE CITY UT 84109

13578.12 Acres \$37.20 per annum \$20.00 application fee 10 Years

County(s) Wayne

5/01/90 Beginning Date

Upon recommendation of Mr. Brown, Mr. Klason approved GP 22612I.

PAGE NO. THIRTY-TWO
APRIL 23, 1990

GRAZING PERMIT APPLICATIONS (cont.)

GP 22763
DAVID SORENSON
2117 PLAZA DEL CERRO
LAS VEGAS, NEV 89102

40.00 Acres \$40.00 per annum \$20.00 application fee 10 Years

County(s) Sevier

5/01/90 Beginning Date

T 21 S, R 1 W, SLB&M
SEC. 32: NW4SW4

Upon recommendation of Mr. Brown, Mr. Klason approved GP 22763.

GP 22764
JOHN H MAHLERES
426 EAST 2ND NORTH
PRICE UT 84501

800.00 Acres \$55.80 per annum \$20.00 application fee 10 Years

County(s) Carbon

5/01/90 Beginning Date

T 13 S, R 12 E, SLB&M
SEC. 21: NE4, N2NW4
SEC. 22: N2, N2SW4, N2SE4
SEC. 23: W2NW4

Upon recommendation of Mr. Buehler, Mr. Klason approved GP 22764.

PAGE NO. THIRTY-THREE
APRIL 23, 1990

GRAZING PERMIT APPLICATIONS (cont.)

GP 22766
BLUE DIAMOND OIL
160 SOUTH FLINT STREET
LAYTON UT 84041

1500.40 Acres \$210.33 per annum \$20.00 application fee 10 Years

County(s) Duchesne Uintah

5/01/89 Beginning Date

T 4 S, R 20 E, SLB&M
SEC. 25: E2N24, SW4
SEC. 36: All

T 5 S, R 20 E, SLB&M
SEC. 2: All

Upon recommendation of Mr. Buehler, Mr. Klason approved GP 22766.

GP 22767
GEORGIA J RUSSELL
RD NO 8
OPHIR UT 84071

323.04 Acres \$89.28 per annum \$20.00 application fee 10 Years

County(s) Tooele

5/01/90 Beginning Date

T 5 S, R 4 W, SLB&M
SEC. 2: Lots 1-4, S2N2

Upon recommendation of Mr. Buehler, Mr. Klason approved GP 22767.

PAGE NO. THIRTY-FOUR
APRIL 23, 1990

GRAZING PERMIT APPLICATIONS (cont.)

GP 22768
ORAL E JOHANSEN
CRAIGS E JOHANSEN
SCOTT N JOHANSEN
CASTLE DALE UT 84513

40.00 Acres \$20.00 per annum \$20.00 application fee 10 Years

County(s) Emery

5/01/90 Beginning Date

T 19 S, R 8 E, SLB&M
SEC. 2: SE4SE4

Upon recommendation of Mr. Baker, Mr. Klason approved GP 22768.

GP 22769
CLIFT JORDAN
PO BOX 605
KAMAS UT 84036

320.00 Acres \$74.40 per annum \$20.00 application fee 10 Years

County(s) Rich

5/01/90 Beginning Date

T 9 S, R 5 W, SLB&M
SEC. 2: W2

Upon recommendation of Mr. Buehler, Mr. Klason approved GP 22769.

PAGE NO. THIRTY-FIVE
APRIL 23, 1990

GRAZING PERMIT APPLICATIONS (cont.)

GP 22770
NICK THEOS
6909 RBC 49
MEEKER CO 81641

600.00 Acres \$130.20 per annum \$20.00 application fee 10 Years

County(s) Uintah

5/01/90 Beginning Date

T 10 S, R 24 E, SLB&M

SEC. 1: Lots 1-5, S2NE4, SE4NW4, N2SW4, N2SW4SW4,
SEC. 0: SW4SW4SW4, W2SE4SW4, SE4

Upon recommendation of Mr. Buehler, Mr. Klason approved GP 22770.

RIGHTS OF ENTRY

ASSIGNMENT OF RIGHT OF ENTRY NO. 3463

Salt Lake City Corporation has requested that the above referenced Right of Entry be assigned to Municipal Building Authority of Salt Lake City, Room 315, 451 South State Street, Salt Lake City, UT 84111.

In accordance with direction and delegation from the Director, Mr. Buehler approved the assignment of Right of Entry 3463.

COLLATERAL ASSIGNMENT OF RIGHT OF ENTRY NO. 3463

Municipal Building Authority of Salt Lake City has requested that a Collateral Assignment of ROE 3463 be granted to West One Trust Company, 107 South Main Street, Suite 303, Salt Lake City, UT 84111.

In accordance with direction and delegation from the Director, Mr. Buehler approved the collateral assignment of Right of Entry 3463.

PAGE NO. THIRTY-SIX
APRIL 23, 1990

SULAS

CANCELLATION OF SPECIAL USE LEASE APPLICATION NO. 666

The above mentioned Special Use Lease Application, applied for by the Blind Duck Association, Box 1800, Park City, UT 84060 is to be cancelled for failure to submit necessary requested information. The \$20.00 application fee received in May of 1985 is to be forfeited to the State.

Upon recommendation of Mr. Tripp, the Director approved the cancellation of Special Use Lease Application 666 and ordered the \$20.00 application fee forfeited to the State.

EASEMENTS

CANCELLATION OF RIGHT OF WAY APPLICATION NO. 3169

The above mentioned Right of Way Application applied for by Fran Connor, P.O. Box 11375, Salt Lake City, UT 84147 is to be cancelled for failure to submit the appropriate Right of Way fee. The \$50.00 application fee is to be forfeited to the State.

Upon recommendation of Mr. Tripp, the Director approved the cancellation of Right of Way Application 3169 and ordered the \$50.00 application fee forfeited to the State.

* * * * *

GRAZING PERMITS

ASSIGNMENT OF GRAZING PERMIT NOS. GP 21518 & GP 20329

The estate of J. Perry Olsen, deceased, c/o Dufford & Waldeck, P.O. Box 2188, Grand Junction, CO 81502, has requested permission to assign 100% of the interest of the above grazing permits to the Piney Valley Ranches Trust, c/o William J. Post, P.O. Box 3149, Vail, CO 81658. The required \$40.00 assignment fee has been submitted. BLM approval okayed.

Upon recommendation of Mr. Bagley, Mr. Klason approved the assignment of GP 21518 and GP 20329.

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APRIL 23, 1990

WAIVER OF 1989 GRAZING FEES - GRAZING PERMIT NOS. GP 21156, 22558

In March 1989, the Division of State Lands & Forestry received a request from the permittees of GP 21156 and GP 22558, Watts Pass Grazing Assoc., Vernon, UT 84080, for non-use. Mr. Calvin Olsen of the Association had requested that a range improvement project (controlled burning) be completed. In order to complete the burn, non-use was essential. The burning project was completed, but the request for non-use was inadvertently not acted upon by staff. 1989 grazing fees were paid in full. Permittees request credit toward 1990 grazing fees.

Upon recommendation of Mr. Bagley, the Director approved the waiver of 1989 fees and a credit for 1989 fees paid towards 1990 grazing fees on the above captioned permits.

SALES

Pre Sale No. 6674	Price per acre: \$157.81
Certificate of Sale No.: C-24250	Total Price: \$101,000
Date of Sale: April 19, 1990	Terms:
Record of Decision No.: 89-0901-PS6674	10% down \$10,100
ROD Approved: December 7, 1989	+
To whom sold and address:	20 year contract at
	12.5% interest
	+
CAL-UTAH PARTNERSHIP	\$5.00 certificate fee
c/o Michael R. Labrum, Esq.	\$145 advertising fee
P.O. Box 728	\$450 appraisal fee
Richfield, Utah 84701	

Legal description: T26S, R4.5W, SLB&M
Sec. 36: All

Numbers of acres by county: 640 acres Piute/Sevier

Number of acres by fund: 640 School

Mineral leases given up: None

Surface leases given up: GP 22523

List mineral reservations: All minerals reserved to the State.

List surface reservations: None.

Responsible Staff Member: Louis Brown

Upon recommendation of Mr. Brown, the Director approved the above captioned sale.

PAGE NO. THIRTY-EIGHT
APRIL 23, 1990

GRAZING PERMITS

GRAZING PERMIT 22612D (Correction of Director's Minutes, October 16, 1989)

On the October 16, 1989 minutes, it showed the above permit as being assigned to Mack C. Morrell. This should be corrected to be an amendment to GP 22612D to delete out 20 AUMs which will be issued to Mack Morrell under a new permit. GP 22612D will still be in the name of Ralph D. Pace, Bicknell, Utah, and will now contain 31 AUMs @ \$1.86/AUM equaling \$57.66 plus a \$.05 weed fee of \$1.55 totaling \$59.21.

Upon recommendation of Mr. Brown, Mr. Klason approved the above captioned correction.

* * * * *

SPECIAL USE LEASES

WITHDRAWAL OF SPECIAL USE LEASE APPLICATION NO. 846

Pursuant to R632-30-5-4(b), Mr. John F. Whitney, 4701 South Paradise Road 230-11, Hurricane, Utah 84737, by written notification, has requested the withdrawal of the above referenced special use lease application.

Upon recommendation of Mr. Pryor, the Director approved the withdrawal of Special Use Lease Application 846 and ordered the \$50.00 application fee forfeited to the State.

* * * * *

SPECIAL USE LEASES

WITHDRAWAL OF SPECIAL USE LEASE APPLICATION NO. 845

City of Blanding, 50 West 100 South, Blanding, UT 84511, pursuant to R632-30-5(4)(b), has requested the withdrawal of the above referenced special use lease application. Applicant may resubmit an application once matters concerning cultural resources on the site are solved.

Upon recommendation of Mr. Baker, the Director approved the withdrawal of Special Use Lease Application No. 845 and ordered the \$50.00 application fee forfeited to the State.

WITHDRAWAL OF SPECIAL USE LEASE APPLICATION NO. 872

Bluff City Historical Preservation Association, P.O. Box 76, Bluff, UT 84512, pursuant to R632-30-5(4)(b), has requested the withdrawal of the above referenced special use lease application. The applicant has filed a Letter of Interest on the property while the applicant pursues alternatives for development. Mr. Fullmer recommends the application be withdrawn with the \$50.00 application fee being forfeited to the State.

Upon recommendation of Mr. Fullmer, the Director approved the withdrawal of Special Use Lease Application 872 and ordered the \$50.00 application fee forfeited to the State.

WITHDRAWAL OF SPECIAL USE LEASE APPLICATION NO. 861

William W. Simpson Enterprises, Inc., P.O. Box 263, Blanding, UT 84511, pursuant to R632-30-5(4)(b), has requested the withdrawal of the above referenced special use lease application. The applicant is pursuing alternatives for development of the property and has indicated that he will file a Letter of Interest shortly. Applicant paid a \$30.00 deposit for anticipated advertising costs on December 1, 1989, receipted under MB 2593; actual advertising cost was \$17.10. Mr. Fullmer recommends the application be withdrawn with the balance of the advertising deposit in the sum of \$12.90 being refunded to the applicant and the \$50.00 application fee being forfeited to the State.

Upon recommendation of Mr. Fullmer, the Director approved the withdrawal of Special Use Lease Application 861 and ordered the balance of the advertising deposit in the sum of \$12.90 refunded to the applicant and the \$50.00 application fee forfeited to the State.

EXPIRATION OF SPECIAL USE LEASE NO. 654

The above referenced special use lease, issued to Grand County, 125 East Center Street, Moab, UT 84532, expired on December 31, 1988. Billings were sent by the Division and paid by the county for 1989 and 1990. No development has taken place on the property and no personal property is on the site. Mr. Fullmer recommends that the Division records be noted to show this special use lease expired and that the \$250.00 rental paid for 1990 be refunded.

Upon recommendation of Mr. Fullmer, the Director noted the expiration of Special Use Lease 654 on December 31, 1988, and ordered the \$250.00 rental paid for 1990 refunded to the lessee.

EXPIRATION OF SPECIAL USE LEASE NO. 488

The above referenced special use lease, issued to Utah Department of Transportation, Route 3 Box 75C5, Price, UT 84501, expired on December 31, 1989. Lessee was notified by certified mail that all personal property and improvements must be removed from the site within 60 days.

Upon recommendation of Mr. Fullmer, the Director noted the expiration of Special Use Lease 488.

SPECIAL USE LEASE NO 656 (Five Year Review)

SULA No. 656 is leased to Hay Hot Oil, Inc., P.O. Box 9, Montezuma Creek, UT 84534.

1. ANNUAL RENTAL

The five year review date for this lease was February 28, 1990. The subject property is used for industrial purposes, specifically, a brine water evaporation pond. Based upon the board approved index for this type of lease, it is recommended that the lease fee be increased from \$250.00 per year to \$290.00 per year effective February 28, 1990. This represents a 16% increase for industrial leases during this five year period. Lessee was sent a certified notice and did not respond.

2. DUE DILIGENCE

The development allowed by the lease has occurred. It is recommended that the lease be kept in force.

3. PROPER USE

The leased premises are being used in accordance with the lease agreement.

4. ADEQUATE BOND COVERAGE

A Letter of Credit, in the amount provided for in the lease, has been provided.

5. ESTABLISHMENT OF WATER RIGHTS

No water rights have been established.

6. POLLUTION AND SANITATION REGULATIONS

The lessee is in compliance with the pollution, sanitation, and waste provisions of the lease.

7. NEXT FIVE YEAR REVIEW DATE: February 28, 1995.

Upon recommendation of Mr. Fullmer, the Director approved the five year review for SULA 656 with an increase in the annual rental as stated above.

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APRIL 23, 1990

SULA'S (cont.)

SPECIAL USE LEASE NO. 051 (Five Year Review)

SULA No. 051 is leased to Mark and Christine Davis, P.O. Box 1107, Monticello, UT 84535.

1. ANNUAL RENTAL

The five year review date for this lease was December 31, 1989. The subject property is used for commercial purposes, specifically, restaurant, service station, camping, motel and air strip. It is recommended that the lease fee be increased from \$400.00 per year to \$456.00 per year to become effective January 1, 1991. This represents a 14% increase for commercial leases during this five year period. It is also recommended that the royalty be changed from 12 1/2% of net receipts to 1% of gross receipts as provided in Paragraph 5 of the lease. Lessee was sent a certified notice and did not respond.

2. DUE DILIGENCE

The development allowed by the lease has occurred. The lessee is continuing to develop the property also. It is recommended that the lease be kept in force.

3. PROPER USE

The leased premises are being used in accordance with the lease agreement.

4. ADEQUATE BOND COVERAGE

A bond was not required.

5. ESTABLISHMENT OF WATER RIGHTS

No water rights have been established.

6. POLLUTION AND SANITATION REGULATIONS

The lessee is in compliance with the pollution, sanitation, and waste provisions of the lease.

7. NEXT FIVE YEAR REVIEW DATE: December 31, 1994.

Upon recommendation of Mr. Fullmer, the Director approved the five year review for SULA 051 with an increase in the annual rental as stated above.

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APRIL 23, 1990

SULA'S (cont.)

SPECIAL USE LEASE NO. 753 (Annual Review)

SULA No. 753 is leased to Larry Dimmick and Dennis Hogerheide, 205 North Auburn, Farmington, NM 87401.

1. ANNUAL RENTAL

The annual review date for this lease is April 30, 1990. The subject property is used for commercial purposes, specifically, sales of industrial parts and equipment. Based upon board approved index for this type of lease, it is recommended that the lease fee be increased from \$750.00 per year to \$787.50 per year effective April 30, 1990. This represents a 5% increase for commercial leases during the last year. The lessee was sent a certified notice and did not respond.

2. DUE DILIGENCE

The development allowed by the lease has occurred. It is recommended that the lease be kept in force.

3. PROPER USE

The leased premises are being used in accordance with the lease agreement.

4. ADEQUATE BOND COVERAGE

At present, no bond is being required.

5. ESTABLISHMENT OF WATER RIGHTS

No water rights are associated with this lease.

6. POLLUTION AND SANITATION REGULATIONS

The lessee is in compliance with the pollution, sanitation, and waste provisions of the lease.

7. NEXT ANNUAL REVIEW DATE: April 30, 1991.

Upon recommendation of Mr. Fullmer, the Director approved the annual review for SULA 753 with an increase in the annual rental as stated above.

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APRIL 23, 1990

SULA'S (cont.)

SPECIAL USE LEASE NO. 461 (Five Year Review)

SULA No. 461 is leased to Grand County Water Conservancy District, P.O. Box 1046, Moab, UT 84532.

1. ANNUAL RENTAL

The five year review date for this lease was April 30, 1989. The subject property is used for a 1,000,000 gallon water storage tank. Based upon the board approved index for this type of lease, it is recommended that the lease fee be increased from \$400.00 per year to \$456.00 per year effective April 30, 1990. This represents a 14% increase for industrial leases during this five year period. The lessee was sent a certified notice and did not respond.

2. DUE DILIGENCE

The development allowed by the lease has occurred. It is recommended that the lease be kept in force.

3. PROPER USE

The leased premises are being used in accordance with the lease agreement.

4. ADEQUATE BOND COVERAGE

A bond was not required.

5. ESTABLISHMENT OF WATER RIGHTS

No water rights are associated with this lease.

6. POLLUTION AND SANITATION REGULATIONS

The lessee is in compliance with the pollution, sanitation, and waste provisions of the lease.

7. NEXT FIVE YEAR REVIEW DATE: April 30, 1994.

Upon recommendation of Mr. Fullmer, the Director approved the five year review for SULA 461 with an increase in the annual rental as stated above.

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APRIL 23, 1990

SULA'S (cont.)

SPECIAL USE LEASE NO. 300 (Five Year Review)

SULA No. 300 is leased to Gilbert H. Pehrson, P.O. Box 424, Monticello, UT 84535.

1. ANNUAL RENTAL

The five year review date for this lease was April 30, 1988. The subject property is used for agricultural purposes, specifically, dry farming. Based upon the board approved index for this type of lease, it is recommended that the lease fee be increased from \$350.00 per year to \$378.00 per year effective April 30, 1990. This represents an 8% increase for agricultural leases for the five year review period. The lessee was sent a certified notice and did not respond.

2. DUE DILIGENCE

The development allowed by the lease has occurred. It is recommended that the lease be kept in force.

3. PROPER USE

The leased premises are being used in accordance with the lease agreement.

4. ADEQUATE BOND COVERAGE

A bond was not required.

5. ESTABLISHMENT OF WATER RIGHTS

No water rights are associated with this lease.

6. POLLUTION AND SANITATION REGULATIONS

The lessee is in compliance with the pollution, sanitation, and waste provisions of the lease.

7. NEXT FIVE YEAR REVIEW DATE: April 30, 1993.

Upon recommendation of Mr. Fullmer, the Director approved the five year review for SULA 300 with an increase in the annual rental as stated above.

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SULA'S (cont.)

SPECIAL USE LEASE NO. 456 (Annual Review)

SULA No. 456 is leased to Grand County Water Conservancy District, P.O. Box 1046, Moab, UT 84532.

1. ANNUAL RENTAL

The annual review date for this lease was March 31, 1990. The subject property is used for industrial purposes, specifically, a dam for irrigation purposes. Based upon the board approved index for this type of lease, it is recommended that the lease fee be increased from \$250.00 per year to \$262.50 per year effective March 31, 1990. This represents a 5% increase for industrial leases during the last year. The lessee was sent a certified notice and did not respond.

2. DUE DILIGENCE

The development allowed by the lease has occurred. It is recommended that the lease be kept in force.

3. PROPER USE

The leased premises are being used in accordance with the lease agreement.

4. ADEQUATE BOND COVERAGE

At present, no bond is being required.

5. ESTABLISHMENT OF WATER RIGHTS

No water rights are associated with this lease.

6. POLLUTION AND SANITATION REGULATIONS

The lessee is in compliance with the pollution, sanitation, and waste provisions of the lease.

7. NEXT ANNUAL REVIEW DATE: March 31, 1991.

Upon recommendation of Mr. Fullmer, the Director approved the annual review for SULA 456 with an increase in the annual rental as stated above.

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APRIL 23, 1990

EASEMENTS

WITHDRAWAL OF EASEMENT APPLICATION NO. 38

Bluff City Historical Preservation Association, P.O. Box 78, Bluff, UT 84512, pursuant to R632-40-7(3)(b), has requested the withdrawal of the above referenced easement application. The applicant has filed a Letter of Interest on the property while the applicant pursues alternatives for development.

Upon recommendation of Mr. Fullmer, the Director approved the withdrawal of Easement Application 38 and ordered the \$50.00 application fee forfeited to the State.

PRE PUBLIC SALES

WITHDRAWAL OF PRE PUBLIC SALE NO. 6717

Bluff City Historical Preservation Association, P.O. Box 78, Bluff, UT 84512, has requested the withdrawal of the above referenced pre public sale application. The applicant has filed a Letter of Interest on the property while the applicant pursues alternatives for development.

Upon recommendation of Mr. Fullmer, the Director approved the withdrawal of Pre Public Sale 6717 and ordered the \$100.00 application fee forfeited to the State.

MATERIALS PERMITS

ML NO. 7680 (Release of Bond)

The above referenced materials permit, issued to Lloyd W. Thayn, dba Moab Ready Mix, P.O. Box 569, Moab, UT 84532, was cancelled for nonpayment on February 5, 1990. The 60 day reinstatement period has passed. Staff has reviewed the sand and gravel site and it has been reclaimed by the Colorado River. Therefore, Bond No. 6586-30-71 in the sum of \$5,000.00 should be released.

Upon recommendation of Mr. Fullmer, the Director approved the release of the above captioned bond.

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CANCELLED MINERAL LEASES

The following Mineral Leases are those not paid on or before the cancellation date of April 5, 1990. Certified notices were mailed.

<u>NAME</u>	<u>ACCOUNT NO.</u>	<u>TYPE</u>
Utah Resources International Inc.	ML 30253	Coal
Utah Resources International Inc.	ML 30255	Coal
Badger Oil Corp.	ML 38873	OGH
Enron Oil & Gas Company	ML 40392	OGH
Chandler & Associates	ML 41051	OGH
Chandles & Associates	ML 41052	OGH
Chandles & Associates	ML 41053	OGH
Raymond Chorney	ML 41077	OGH
Mesa Grande Inc.	ML 42017	OGH
Shell Western E&P Inc.	ML 43203	OGH
Garlon Maxwell	ML 43204	OGH
James F. Maxwell	ML 43205	OGH
Centurion Mines Corp.	ML 43258	MM
Centurion Mines Corp.	ML 43259	MM
Echo Bay Exploration Inc.	ML 43775	MM
Fidelis Oil and Refining	ML 43782	OGH
Fidelis Oil and Refining	ML 43783	OGH
Fidelis Oil and Refining	ML 43784	OGH
James F. Maxwell et al	ML 44283	MM
Chessman Exploration Co. Inc.	ML 44285	MM

Upon recommendation of Mr. Johnson, the Director approved the cancellation of the above captioned leases.

<u>INTEREST RATE</u>	<u>CURRENT YEAR</u>	<u>YEAR AGO</u>
Base Rate	10.00	11.50


PATRICK D. SPURGIN, DIRECTOR
DIVISION OF STATE LANDS/FORESTRY


LESLIE M. WARNER, RECORDS SUPERVISOR

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